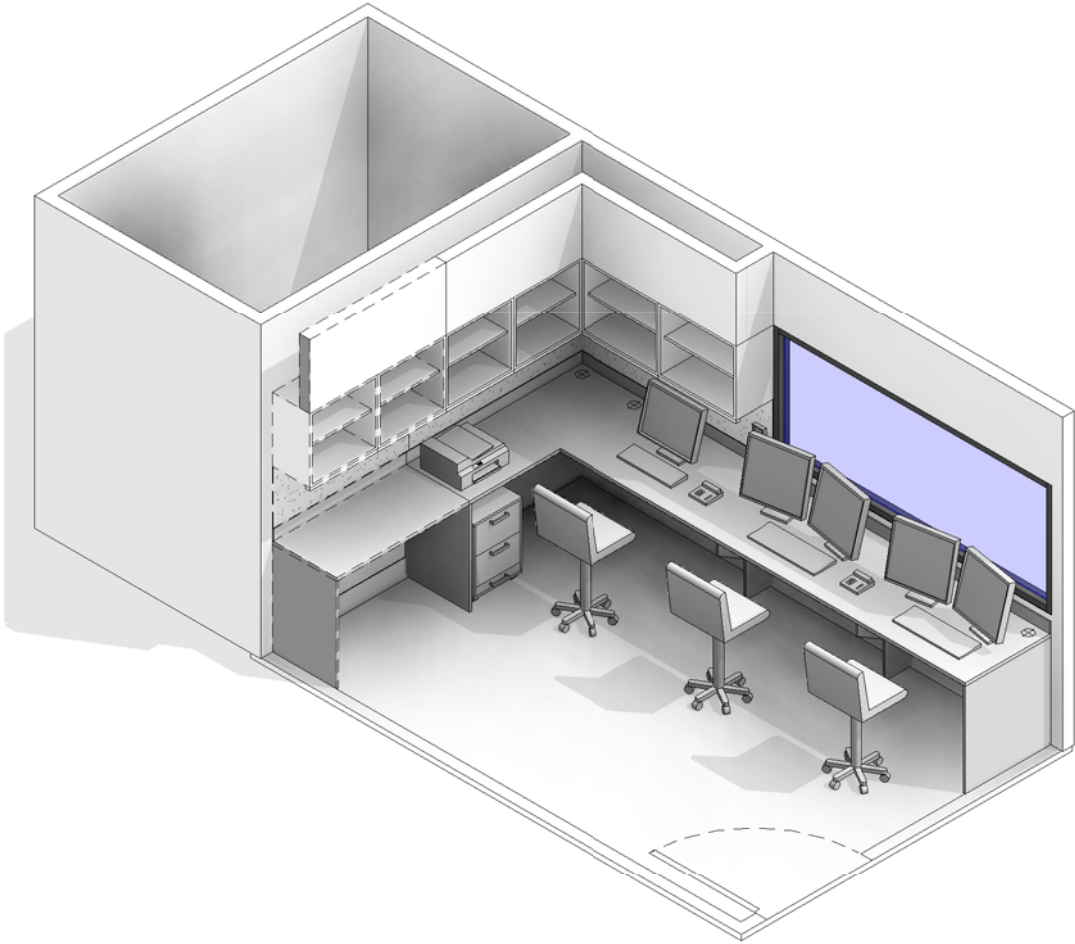


AUSTRALASIAN HFG STANDARD COMPONENTS

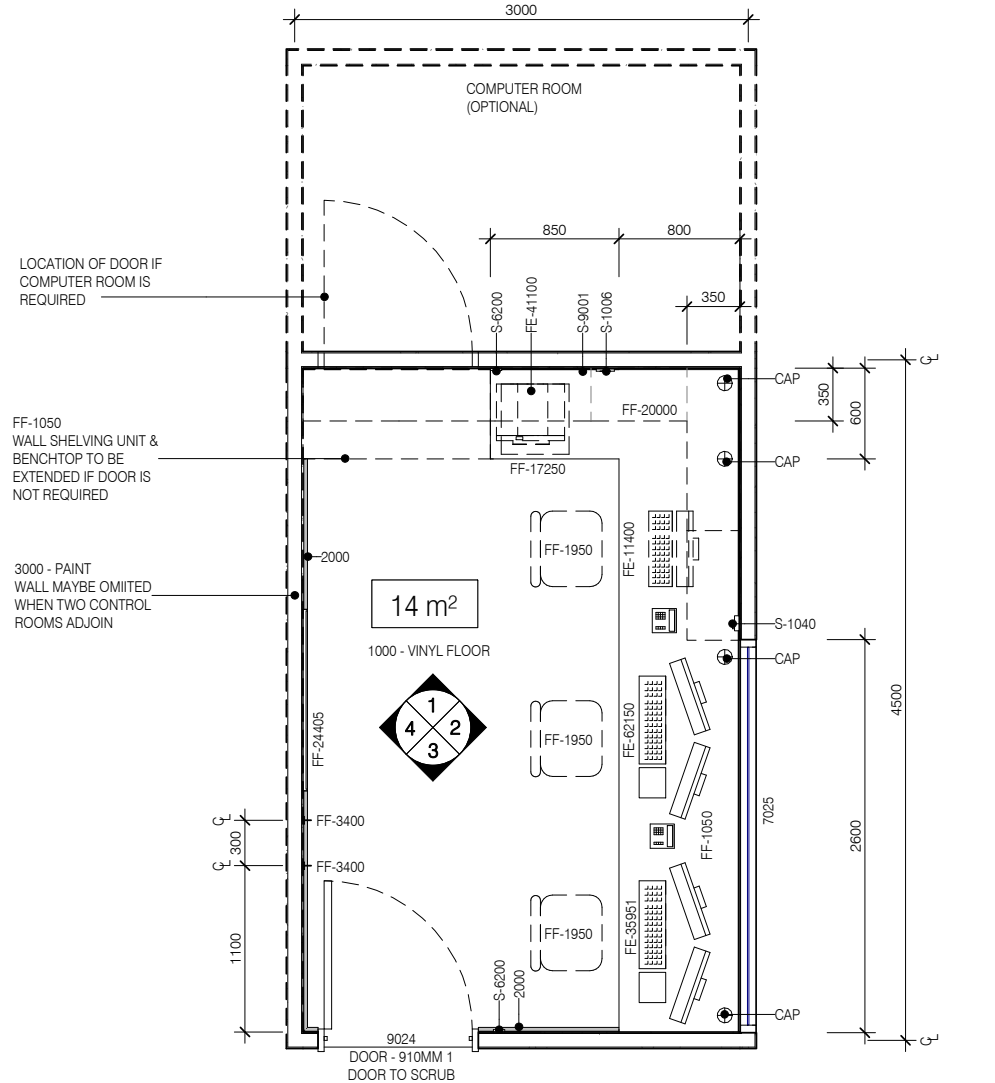
Room Layout Sheet

RLS Room Code: **ANCRT**

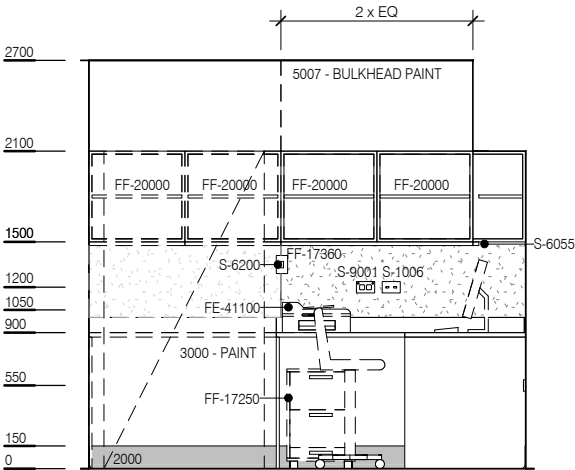


| BIM ID   |                                              |
|----------|----------------------------------------------|
| 2000     | FLOOR VINYL COVED SKIRTING                   |
| 7025     | OBSERVATION LEAD LINED - RADIATION WINDOW    |
| 8000     | DOOR PROTECTION - KICKPLATE - 8000           |
| FE-11400 | COMPUTER - PC & MONITOR                      |
| FE-35951 | PATIENT MONITOR - DUAL SCREEN                |
| FE-41100 | PRINTER - NETWORKED                          |
| FE-54510 | TELEPHONE - HANDSET, STANDARD                |
| FE-62150 | IMG - CONSOLE, CONTROL                       |
| FF-1050  | BENCHTOP - LAMINATE                          |
| FF-1950  | CHAIR - OFFICE ERGONOMIC - HIGH              |
| FF-3400  | COAT HOOK                                    |
| FF-16840 | PARTITION - LAMINATE                         |
| FF-17250 | PEDESTAL DRAWER UNIT- MOBILE                 |
| FF-17360 | PINBOARD - FABRIC COVERED                    |
| FF-20000 | ADJUSTABLE SHELVES                           |
| FF-24405 | WHITEBOARD - MAGNETIC                        |
| S-1006   | VOICE DATA OUTLET - DOUBLE                   |
| S-1040   | INTERCOM HANDS FREE                          |
| S-6055   | SPECIAL TASK LIGHT, BUILT-IN                 |
| S-6200   | LIGHT SWITCH                                 |
| S-9001   | GENERAL POWER OUTLET - DOUBLE                |
| S-9060   | GENERAL POWER OUTLET - SPECIAL FOR EQUIPMENT |

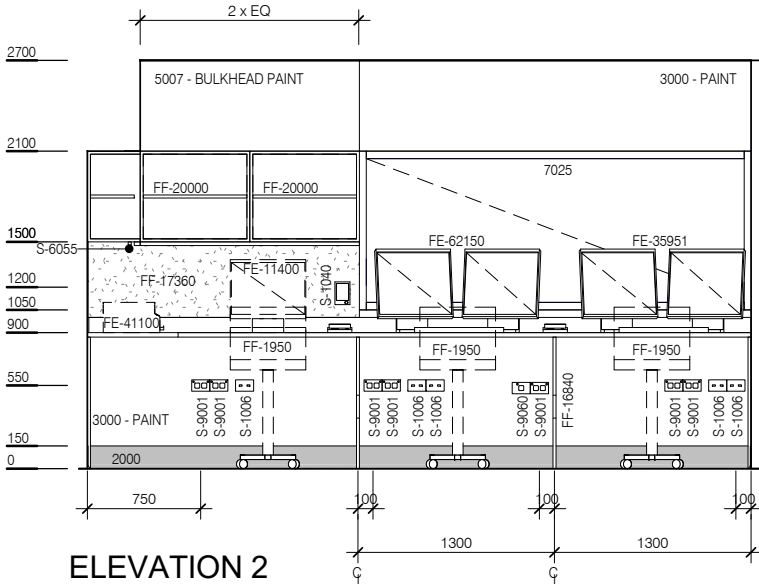
Room Name: **ANGIOGRAPHY CONTROL/ REPORTING ROOM**



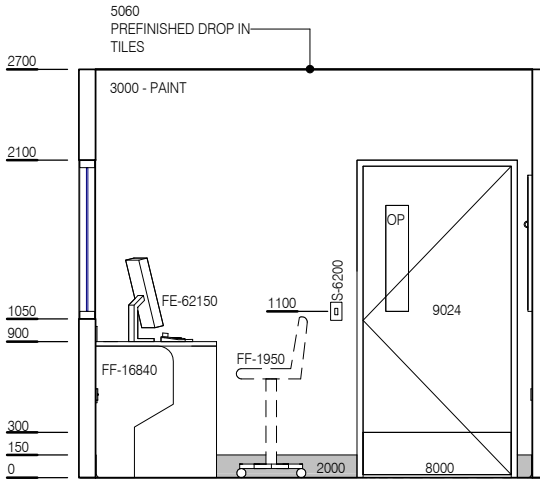
PLAN



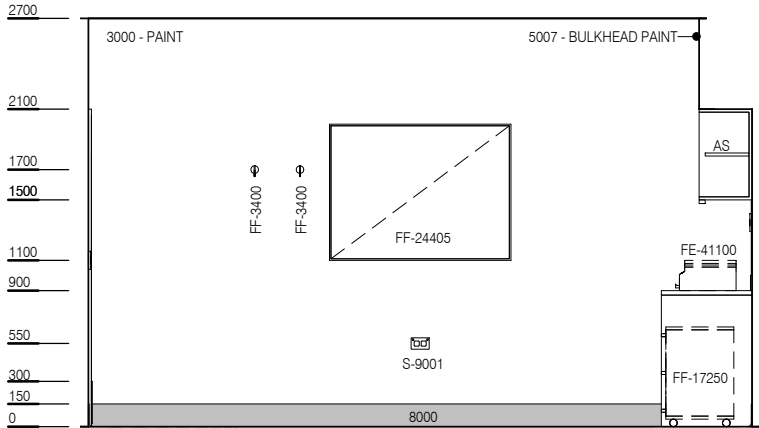
ELEVATION 1



ELEVATION 2



ELEVATION 3



ELEVATION 4



| REV | DESCRIPTION                    | DATE       |
|-----|--------------------------------|------------|
| 2   | This RLS has been redocumented | 01.03.2016 |
|     |                                |            |

FOR GUIDANCE

| SCALE       | RLS Room Code | Room Tag | REV |
|-------------|---------------|----------|-----|
| 1 : 50 @ A3 | ANCRT         | 1.025    | 2   |